



**AMBASSADOR POINT FORM**

**Ambassador's Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**1. Committee Members, Personal Visits & Ribbon Cuttings (30 Points Each)**  
*List Committee & Companies*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Points** \_\_\_\_\_

**2. Ambassador Meeting / Business After Hours (20 Points Each) / Greeter +20 Points!** (*List Event & Date*)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Points** \_\_\_\_\_

**3. Telephone Interviews/Written Correspondence (10 Points Each)**  
*(List Companies & Attach letters)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Points** \_\_\_\_\_

**4. Other Chamber Events (10 Points Each)** (*List Project or Event & Date*)

\_\_\_\_\_  
\_\_\_\_\_

**Points** \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

Forms should be turned in at monthly meetings for the Chamber's records and to qualify for "Ambassador of the Month" award. If you miss the meeting, forms can be faxed to Frankie Beeker @ 752-5934.